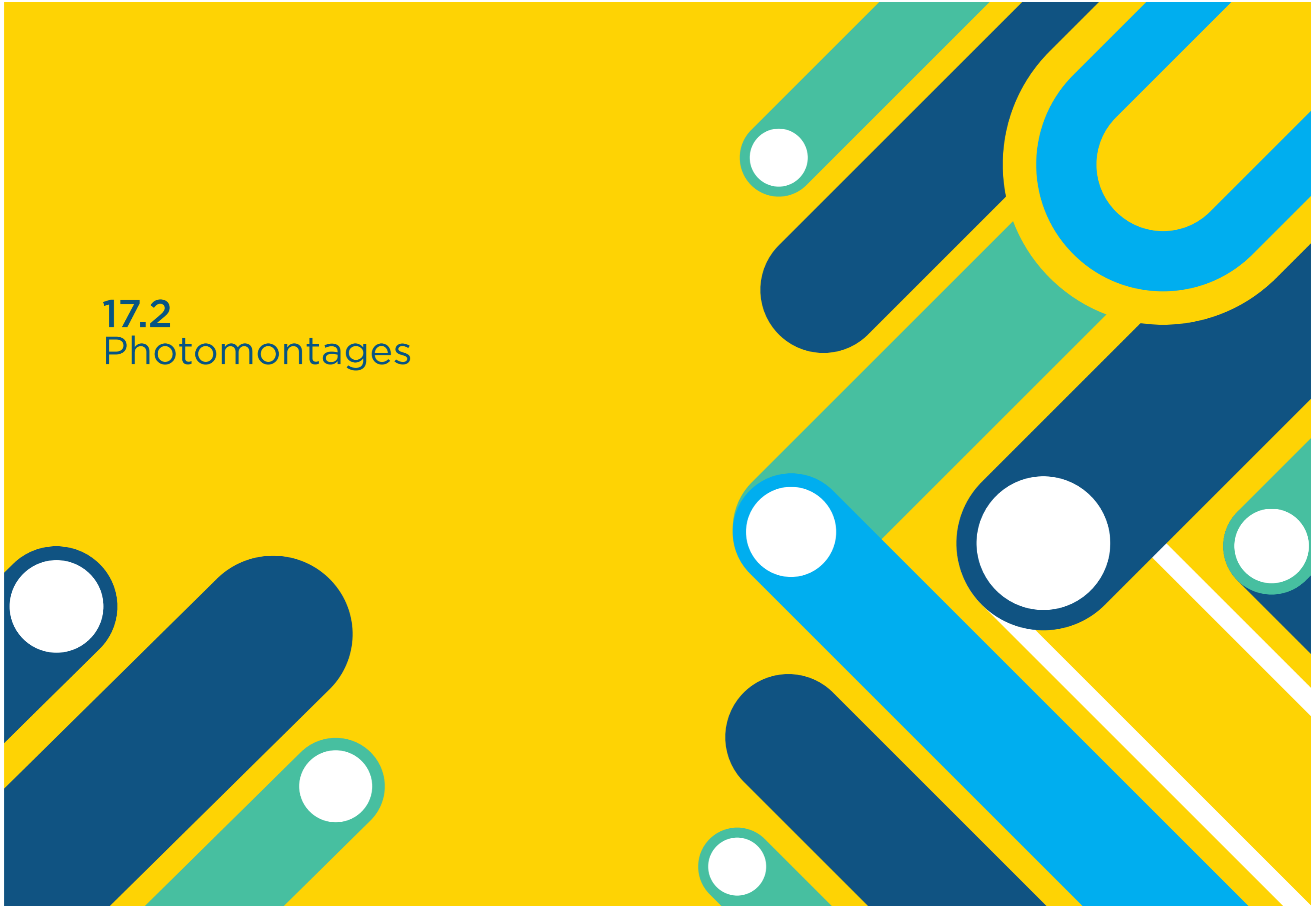


17.2 Photomontages






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| Rev | Date | Dm | Chk'd | App'd | Description |
|-----|------------|----|-------|-------|-------------|
| L00 | 15/06/2021 | BP | JK | | Draft Issue |
| L01 | 21/07/2021 | KM | JK | | Draft Issue |
| L02 | 12/01/2022 | KM | JK | | Draft Issue |
| L03 | 03/02/2022 | KM | JK | | Draft Issue |
| L04 | 03/03/2022 | KM | JK | | Draft Issue |
| L05 | 04/03/2022 | KM | JK | | Draft Issue |
| L06 | 07/03/2022 | KM | JK | | Final Issue |

Client

 Údarás Náisiúnta Iompair
 National Transport Authority

Consultant

 Brady Shipman
 Martin.
 Built.
 Environment.

| | | | | | |
|-------------------------|---------------------------------------|--|---------|--------|-----|
| Programme Title | | BUSCONNECTS DUBLIN | | | |
| Drawing Title | | CORE BUS CORRIDORS INFRASTRUCTURE WORKS | | | |
| | | Belfield / Blackrock to City Centre | | | |
| | | Figure 17.2.0 | | | |
| | | View Location Map | | | |
| Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0001 | Sheet Number | 1 of 89 | Status | A |
| | | Rev | | | L03 |

| | | | |
|---------------|------------|------------------|-----|
| Date | 07/03/2022 | Scale @ A3 | N/A |
| Project Code: | BCIDC | Originator Code: | ARP |

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|-----------|-----------|---------|----|----------|----|
| Drawn | KM | Checked | JK | Approved | NH |
| OMS Code: | 268401-00 | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.1.1 Photomontage View 1 As Existing View from Rock Road at Blackrock Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0002</p> | | | | | | <p>Sheet Number: 2 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|--|------------|--|-------|---|-------------|--|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale @ A3: N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0003</p> <p>Sheet Number: 3 of 89</p> <p>Status: A</p> <p>Rev: L04</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

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|---|------------|----------------------------------|-------|---|-------------|----------------------------------|------|--------------------------|---|---------------------------|-------------|--|------------|------------------------------------|------------------------|-----------------------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|--|
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre</p> <p>Figure 17.2.1.3</p> <p>Photomontage View 1 As Existing</p> <p>View from Rock Road at Blackrock Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Project Code</p> <p>BCIDC</p> | | <p>Originator Code</p> <p>ARP</p> | | <p>OMS Code</p> <p>268401-00</p> | | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0004</p> | | | | | <p>Sheet Number</p> <p>4 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm < 28.8° / 70mm ANGLE OF VISION / LENS FOCAL LENGTH 70mm / 28.8° > 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 12:00

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|--|---------------------------------------|---|-----------|----------|-------------|-------|-------------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|--|--|--|--|--|--|------|------------|------------|-----|-------|----|--------------|-------|-----------------|-----|---------|----|--|--|----------|-----------|----------|----|--|---|--|--|--|-------------------------|---------------------------------------|--------------|---------|--------|---|-----|-----|
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Sheet Number | 5 of 89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rev | L04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|---|------------|--|-------|---|-------------|--|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale @ A3: N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0006</p> <p>Sheet Number: 6 of 89</p> <p>Status: A</p> <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.2.2 Photomontage View 2 As Proposed View from Rock Road at Emmet Square</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0007</p> | | | | | | <p>Sheet Number: 7 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 12:13

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.2.3 Photomontage View 2 As Existing View from Rock Road at Emmet Square</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0008</p> | | | | | | <p>Sheet Number: 8 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 12:13

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|---|------------|----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|---|--|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 09 Sep 2020 12:16

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|---|------------|---|-------|---|-------------|---|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale: A3</p> <p>N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>O/S Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0010</p> <p>Sheet Number: 10 of 89</p> <p>Status: A</p> <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 09 Sep 2020 12:16

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|---|------------|--|-------|---|-------------|---|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale: A3 N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0011</p> <p>Sheet Number: 11 of 89</p> <p>Status: A</p> <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 12:16

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|--|------------|-----|------------|----|-------|-------------|-------------|---------------|-------------------|---|---|------------|------------------|-----|-----------|-----------|---|----|----------|----|
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| | | L00 | 15/06/2021 | BP | JK | | | | | Draft Issue | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre</p> <p>Figure 17.2.3.3</p> <p>Photomontage View 3 As Existing</p> <p>View from Rock Road at Castledawson Avenue</p> | | | | | | | | | |
| | | L01 | 21/07/2021 | KM | JK | | | | | Draft Issue | Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | Checked | JK | Approved | NH |
| | | L02 | 12/01/2022 | KM | JK | | | | | Draft Issue | Project Code: | BCIDC | Originator Code: | ARP | O/S Code: | 268401-00 | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0012</p> | | | |
| | | L03 | 03/02/2022 | KM | JK | | | | | Draft Issue | Sheet Number | 12 of 89 | Status | A | Rev | L00 | | | | |
| | | L04 | 03/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | |
| | | L05 | 04/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | | Final Issue | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 12:16

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|---|------------|----|-------|---|-------------|--|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.3.4 Photomontage View 3 As Proposed View from Rock Road at Castledawson Avenue</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0013</p> | | | | | | <p>Sheet Number: 13 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 12 Sep 2020 10:06

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|--|------------|----|-------|---|-------------|--|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.4.1 Photomontage View 4 As Existing View from Rock Road at Blackrock College</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0014</p> | | | | | | <p>Sheet Number: 14 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 12 Sep 2020 10:06

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|---|------------|----|-------|---|-------------|--|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.4.2 Photomontage View 4 As Proposed View from Rock Road at Blackrock College</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0015</p> | | | | | | <p>Sheet Number: 15 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 12 Sep 2020 10:06

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|---|------------|-----|------------|----|-------|-------------|-------------|---------------|-------------------|--|--|------------|------------------|-----|-----------|-----------|---------|-------------------------|---------------------------------------|--------------|----------|--------|---|-----|-----|
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| | | L00 | 15/06/2021 | BP | JK | | | | | Draft Issue | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.4.3 Photomontage View 4 As Existing View from Rock Road at Blackrock College</p> | | | | | | | | | | | | | | |
| | | L01 | 21/07/2021 | KM | JK | | | | | Draft Issue | Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | Checked | JK | Approved | NH | | | | | |
| | | L02 | 12/01/2022 | KM | JK | | | | | Draft Issue | Project Code: | BCIDC | Originator Code: | ARP | O/S Code: | 268401-00 | | Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0016 | Sheet Number | 16 of 89 | Status | A | Rev | L00 |
| | | L03 | 03/02/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | | | | | | |
| | | L04 | 03/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | | | | | | |
| | | L05 | 04/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | | Final Issue | | | | | | | | | | | | | | | | | | | |



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|---|------------|----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|--|---|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 09 Sep 2020 12:43

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|--|------------|-----------------------------------|-------|---|-------------|--|------|-------------------------------------|-------|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|---|--|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.5.1 Photomontage View 5 As Existing View from Rock Road at Trimleston Avenue</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Project Code</p> <p>BCIDC</p> | | <p>Originator Code</p> <p>ARP</p> | | <p>O/S Code</p> <p>268401-00</p> | | <p>Drawing File Reference</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0018</p> | | <p>Sheet Number</p> <p>18 of 89</p> | | <p>Status</p> <p>A</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | <p>Rev</p> <p>L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm < 65.5° / 28mm < 54.4° / 35mm < 39.6° / 50mm < 28.8° / 70mm ANGLE OF VISION / LENS FOCAL LENGTH 70mm / 28.8° > 50mm / 39.6° > 35mm / 54.4° > 28mm / 65.5° > 24mm / 73.7° >

Date and Time of baseline photograph: 09 Sep 2020 12:43

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|---|------------|----|-------|---|-------------|--|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.5.2 Photomontage View 5 As Proposed View from Rock Road at Trimleston Avenue</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0019</p> | | | | | | <p>Sheet Number: 19 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 12:43

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|--|------------|--|-------|---|-------------|---|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale @ A3: N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0020</p> <p>Sheet Number: 20 of 89</p> <p>Status: A</p> <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 09 Sep 2020 12:43

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|---|---------------------------------------|---|-----------|----------|-------------|-------|-------------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|--------|--|------------|--|--|--|--|--|--|--|------|------------|------------|-----|-------|----|--------------|-------|-----------------|-----|---------|----|--|--|----------|-----------|----------|----|--|-----------------|--|--------------------|--|---|--|---------------|--|-------------------------------------|--|-----------------|--|---------------------------------|--|--|--|-------------------------|---------------------------------------|--------------|----------|--------|---|-----|-----|
| | | Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Client | | Consultant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Code | BCIDC | Originator Code | ARP | Checked | JK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | OMS Code | 268401-00 | Approved | NH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Programme Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSCONNECTS DUBLIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CORE BUS CORRIDORS INFRASTRUCTURE WORKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawing Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Belfield / Blackrock to City Centre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Figure 17.2.5.4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Photomontage View 5 As Proposed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| View from Rock Road at Trimleston Avenue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheet Number | 21 of 89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rev | L03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|---|------------|-----------------------------------|-------|---|-------------|-----------------------------------|------|---|-------|---------------------------|-------------|--|------------|------------------------|----|-----------------------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre</p> <p>Figure 17.2.6.1</p> <p>Photomontage View 6 As Existing</p> <p>View from Merrion Road at Strand Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Project Code:</p> <p>BCIDC</p> | | <p>Originator Code:</p> <p>ARP</p> | | <p>OMS Code:</p> <p>268401-00</p> | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0022</p> | | | | <p>Sheet Number</p> <p>22 of 89</p> | | <p>Status</p> <p>A</p> | | <p>Rev</p> <p>L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|--|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.6.2 Photomontage View 6 As Proposed View from Merrion Road at Strand Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0023</p> | | | | | | <p>Sheet Number: 23 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|---|------------|-----------------------------------|-------|---|-------------|-----------------------------------|------|--------------------------|---|-------------------------------------|-------------|---|------------|-----------------------|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.6.3 Photomontage View 6 As Existing View from Merrion Road at Strand Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Project Code:</p> <p>BCIDC</p> | | <p>Originator Code:</p> <p>ARP</p> | | <p>O/S Code:</p> <p>268401-00</p> | | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0024</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | <p>Sheet Number</p> <p>24 of 89</p> | | <p>Status</p> <p>A</p> | | <p>Rev</p> <p>L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 13:06

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|--|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.6.4 Photomontage View 6 As Proposed View from Merrion Road at Strand Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0025</p> | | | | | | <p>Sheet Number: 25 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.7.1 Photomontage View 7 As Existing View from Merrion Road at Elm Court</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0026</p> | | | | | | <p>Sheet Number: 26 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|--|------------|-----------------------------------|-------|---|-------------|-----------------------------------|------|--------------------------|---|---------------------------|-------------|---|------------|-------------------------------------|------------------------|-----------------------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|--|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.7.2 Photomontage View 7 As Proposed View from Merrion Road at Elm Court</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Project Code:</p> <p>BCIDC</p> | | <p>Originator Code:</p> <p>ARP</p> | | <p>O/S Code:</p> <p>268401-00</p> | | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0027</p> | | | | | <p>Sheet Number</p> <p>27 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 09 Sep 2020 13:13

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|--|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.7.3 Photomontage View 7 As Existing View from Merrion Road at Elm Court</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0028</p> | | | | | | <p>Sheet Number: 28 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 13:13

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|---|------------|------------|------------|------------------|-------------|-------|-------------|---------------|-------------------|-----------|----------|--|---------------------------------------|--|--|--|
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| | | L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | |
| | | L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | |
| | | L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | |
| | | L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | |
| | | L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | |
| Date | | 07/03/2022 | | Scale @ A3 | N/A | | Drawn | KM | Checked | JK | Approved | NH | | | | |
| Project Code: | | BCIDC | | Originator Code: | | ARP | | OMS Code: | | 268401-00 | | Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0029 | | | |
| Sheet Number | | 29 of 89 | | Status | | A | | Rev | | L03 | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 09 Sep 2020 14:16

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.8.1 Photomontage View 8 As Existing View from Merrion Road at Merrion View Avenue</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0030</p> | | | | | | <p>Sheet Number: 30 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 09 Sep 2020 14:16

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|--|---------------------------------------|-----------------|-----------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|--|--|--|--|--|--|------|------------|------------|-----|-------|----|--------------|-------|-----------------|-----|---------|----|--|--|----------|-----------|----------|----|--|---|--|---|--|-------------------------|---------------------------------------|--------------|----------|--------|---|-----|-----|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Code | BCIDC | Originator Code | ARP | Checked | JK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | OMS Code | 268401-00 | Approved | NH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Programme Title BUSCONNECTS DUBLIN CORE BUS CORRIDORS INFRASTRUCTURE WORKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawing Title Bellfield / Blackrock to City Centre Figure 17.2.8.2 Photomontage View 8 As Proposed View from Merrion Road at Merrion View Avenue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0031 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheet Number | 31 of 89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rev | L03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 14:16

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|---|------------|-----------------------------------|-------|---|--------------------------|---|---|-------------------------------------|------------------------|-----------------------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | <p>Checked</p> <p>JK</p> | <p>Approved</p> <p>NH</p> | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.8.3 Photomontage View 8 As Existing View from Merrion Road at Merrion View Avenue</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Project Code</p> <p>BCIDC</p> | | <p>Originator Code</p> <p>ARP</p> | | <p>O/S Code</p> <p>268401-00</p> | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0032</p> | | <p>Sheet Number</p> <p>32 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 14:16

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|---|------------|-----------------------------------|-------|---|--------------------------|---------------------------|--|------------------------|-----------------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|--|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | <p>Checked</p> <p>JK</p> | <p>Approved</p> <p>NH</p> | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre</p> <p>Figure 17.2.8.4</p> <p>Photomontage View 8 As Proposed</p> <p>View from Merrion Road at Merrion View Avenue</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | <p>Sheet Number</p> <p>33 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 10:26

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| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.9.1 Photomontage View 9 As Existing View from Merrion Road near Shrewsbury Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0034</p> | | | | | | <p>Sheet Number: 34 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|--|------------|----|-------|---|-------------|-----------------------------------|------|------------------------------------|-------|-----------------------------------|-------------|---|------------|---------------------------|----|--|-------------|------------------------|------------|-----------------------|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre</p> <p>Figure 17.2.9.2</p> <p>Photomontage View 9 As Proposed</p> <p>View from Merrion Road near Shrewsbury Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <p>Project Code:</p> <p>BCIDC</p> | | <p>Originator Code:</p> <p>ARP</p> | | <p>O/S Code:</p> <p>268401-00</p> | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0035</p> | | | | <p>Sheet Number</p> <p>35 of 89</p> | | <p>Status</p> <p>A</p> | | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm < 28.8° / 70mm ANGLE OF VISION / LENS FOCAL LENGTH 70mm / 28.8° > 50mm / 39.6° >

Date and Time of baseline photograph: 11 Sep 2020 10:26

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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <p>Date</p> <p>07/03/2022</p> | <p>Scale @ A3</p> <p>N/A</p> | <p>Drawn</p> <p>KM</p> | <p>Checked</p> <p>JK</p> | <p>Approved</p> <p>NH</p> | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.9.3 Photomontage View 9 As Existing View from Merrion Road near Shrewsbury Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <p>Project Code:</p> <p>BCIDC</p> | <p>Originator Code:</p> <p>ARP</p> | <p>OMS Code:</p> <p>268401-00</p> | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0036</p> | <table border="1"> <tr> <td>Sheet Number</td> <td>Status</td> <td>Rev</td> </tr> <tr> <td>36 of 89</td> <td>A</td> <td>L00</td> </tr> </table> | Sheet Number | Status | Rev | 36 of 89 | A | L00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Date and Time of baseline photograph: 11 Sep 2020 10:26

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| <p>Date: 07/03/2022 Scale: A3 Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.9.4 Photomontage View 9 As Proposed View from Merrion Road near Shrewsbury Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0037</p> | | | | | | <p>Sheet Number: 37 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 10:31

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.10.1 Photomontage View 10 As Existing View from Merrion Road at Clayton Hotel</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0038</p> | | | | | | <p>Sheet Number: 38 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 10:31

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|--|------------|-----------------------------------|-------|---|--------------------------|---------------------------|--|----|-------------------------------------|------------------------|-----------------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | <p>Checked</p> <p>JK</p> | <p>Approved</p> <p>NH</p> | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre</p> <p>Figure 17.2.10.2</p> <p>Photomontage View 10 As Proposed</p> <p>View from Merrion Road at Clayton Hotel</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Project Code</p> <p>BCIDC</p> | | <p>Originator Code</p> <p>ARP</p> | | <p>O/S Code</p> <p>268401-00</p> | | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0039</p> | | <p>Sheet Number</p> <p>39 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 11 Sep 2020 10:31

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|---|------------|-----|------------|----|-------|-------------|-------------|---------------|-------------------|---|---|------------|------------------|-----|-----------|-----------|---------|-------------------------|---------------------------------------|--------------|----------|--------|---|-----|-----|
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| | | L00 | 15/06/2021 | BP | JK | | | | | Draft Issue | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.10.3 Photomontage View 10 As Existing View from Merrion Road at Clayton Hotel</p> | | | | | | | | | | | | | | |
| | | L01 | 21/07/2021 | KM | JK | | | | | Draft Issue | Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | Checked | JK | Approved | NH | | | | | |
| | | L02 | 12/01/2022 | KM | JK | | | | | Draft Issue | Project Code: | BCIDC | Originator Code: | ARP | O/S Code: | 268401-00 | | Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0040 | Sheet Number | 40 of 89 | Status | A | Rev | L00 |
| | | L03 | 03/02/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | | | | | | |
| | | L04 | 03/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | | | | | | |
| | | L05 | 04/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | | Final Issue | | | | | | | | | | | | | | | | | | | |



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|---|------------|-----------------------------------|-------|---|-------------|-----------------------------------|------|---|-------|---------------------------|-------------|---|------------|------------------------|----|-----------------------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.10.4 Photomontage View 10 As Proposed View from Merrion Road at Clayton Hotel</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Project Code:</p> <p>BCIDC</p> | | <p>Originator Code:</p> <p>ARP</p> | | <p>O/S Code:</p> <p>268401-00</p> | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0041</p> | | | | <p>Sheet Number</p> <p>41 of 89</p> | | <p>Status</p> <p>A</p> | | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale: A3 Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.11.1 Photomontage View 11 As Existing View from Anglesea Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0042</p> | | | | | | <p>Sheet Number: 42 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 10:50

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|--|------------|-----------------------------------|-------|---|-------------|---|------|---------------------------|-------|---|-------------|------------------------|------------|-----------------------|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|--|--|--|--|--|--|--|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.11.2 Photomontage View 11 As Proposed View from Anglesea Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Project Code</p> <p>BCIDC</p> | | <p>Originator Code</p> <p>ARP</p> | | <p>O/S Code</p> <p>268401-00</p> | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0043</p> | | | | <p>Sheet Number</p> <p>43 of 89</p> | | <p>Status</p> <p>A</p> | | <p>Rev</p> <p>L02</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|--|------------|----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|---|--|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 11 Sep 2020 10:50

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|---|------------|-----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|--|--|--------------|--------|-----|----------|---|-----|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheet Number | Status | Rev | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 of 89 | A | L02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 10:56

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.12.1 Photomontage View 12 As Existing View from Merrion Road at Anglesea Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0046</p> | | | | | | <p>Sheet Number: 46 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 10:56

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.12.2 Photomontage View 12 As Proposed View from Merrion Road at Anglesea Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0047</p> | | | | | | <p>Sheet Number: 47 of 89</p> | <p>Status: A</p> | <p>Rev: L05</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|---|------------|--|-------|---|-------------|---|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale @ A3: N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0048</p> <p>Sheet Number: 48 of 89</p> <p>Status: A</p> <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|--|------------|-----------------------------------|-------|---|-------------|-----------------------------------|------|---|-------|---------------------------|-------------|--|-------------------------------------|----|------------------------|--|-----------------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|--|
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| | | <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre</p> <p>Figure 17.2.13.1</p> <p>Photomontage View 13 As Existing</p> <p>View from Merrion Road at Shelbourne Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Project Code:</p> <p>BCIDC</p> | | <p>Originator Code:</p> <p>ARP</p> | | <p>O/S Code:</p> <p>268401-00</p> | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0050</p> | | | | | <p>Sheet Number</p> <p>50 of 89</p> | | <p>Status</p> <p>A</p> | | <p>Rev</p> <p>L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|--|------------|--|-------|---|-------------|---|------|---|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale @ A3: N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.13.2 Photomontage View 13 As Proposed View from Merrion Road at Shelbourne Road</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0051</p> <p>Sheet Number: 51 of 89</p> <p>Status: A</p> <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 11 Sep 2020 11:03

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|---|------------|-----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|--|--|--|--------------|--------|-----|----------|---|-----|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheet Number | Status | Rev | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 of 89 | A | L00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm ANGLE OF VISION / LENS FOCAL LENGTH 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 11 Sep 2020 11:03

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| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|--|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.14.1 Photomontage View 14 As Existing View from Pembroke Road at Herbert Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0054</p> | | | | | | <p>Sheet Number: 54 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 11:07

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.14.2 Photomontage View 14 As Proposed View from Pembroke Road at Herbert Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0055</p> | | | | | | <p>Sheet Number: 55 of 89</p> | <p>Status: A</p> | <p>Rev: L02</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 11 Sep 2020 11:07

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.14.3 Photomontage View 14 As Existing View from Pembroke Road at Herbert Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0056</p> | | | | | | <p>Sheet Number: 56 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 11 Sep 2020 11:07

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| <p>Date: 07/03/2022 Scale: A3 N/A</p> <p>Project Code: BCIDC Originator Code: ARP</p> | | | | | | <p>Drawn: KM Checked: JK Approved: NH</p> <p>OMS Code: 268401-00</p> | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.14.4 Photomontage View 14 As Proposed View from Pembroke Road at Herbert Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0057</p> | | | | | | <p>Sheet Number: 57 of 89</p> <p>Status: A</p> <p>Rev: L02</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 11:19

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|---|------------|--|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|--|--|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Scale @ A3: N/A</p> <p>Project Code: BCIDC</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0058</p> <p>Sheet Number: 58 of 89</p> <p>Status: A</p> <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 11:19

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|---|------------|------------|------------|------------------|-------------|-------|-------------|---------------|-------------------|-----------|----------|--|---------------------------------------|--------------|----------|--------|---|-----|-----|
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| | | L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | |
| | | L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | |
| | | L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | |
| | | L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | |
| | | L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | |
| | | L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | |
| Date | | 07/03/2022 | | Scale @ A3 | N/A | | Drawn | KM | Checked | JK | Approved | NH | | | | | | | |
| Project Code: | | BCIDC | | Originator Code: | | ARP | | QMS Code: | | 268401-00 | | Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0059 | Sheet Number | 59 of 89 | Status | A | Rev | L03 |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

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| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.15.3 Photomontage View 15 As Existing View from Pembroke Road at Northumberland Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0060</p> | | | | | | <p>Sheet Number: 60 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 11 Sep 2020 11:19

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|--|------------|-----------------------------------|-------|---|-------------|-----------------------------------|------|---|-------|---------------------------|-------------|--|------------|------------------------|----|-----------------------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Date</p> <p>07/03/2022</p> | | <p>Scale @ A3</p> <p>N/A</p> | | <p>Drawn</p> <p>KM</p> | | <p>Checked</p> <p>JK</p> | | <p>Approved</p> <p>NH</p> | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.15.4 Photomontage View 15 As Proposed View from Pembroke Road at Northumberland Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Project Code:</p> <p>BCIDC</p> | | <p>Originator Code:</p> <p>ARP</p> | | <p>O/S Code:</p> <p>268401-00</p> | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0061</p> | | | | <p>Sheet Number</p> <p>61 of 89</p> | | <p>Status</p> <p>A</p> | | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 11 Sep 2020 11:23

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|---|------------|----|-------|---|-------------|--|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.16.1 Photomontage View 16 As Existing View from Pembroke Road at Wellington Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0062</p> | | | | | | <p>Sheet Number: 62 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 11 Sep 2020 11:23

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|---|------------|--|-------|---|-------------|---|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale @ A3: N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0063</p> <p>Sheet Number: 63 of 89</p> <p>Status: A</p> <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.16.3 Photomontage View 16 As Existing View from Pembroke Road at Wellington Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0064</p> | <p>Sheet Number</p> <p>64 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 11 Sep 2020 11:23

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|--|------------|-----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|--|---|--------------|--------|-----|----------|---|-----|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 65 of 89 | A | L03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|---|------------|--|-------|---|-------------|---|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale @ A3: N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0066</p> <p>Sheet Number: 66 of 89</p> <p>Status: A</p> <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|---|------------|--|-------|---|-------------|---|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

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|--|------------|----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|--|--|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|---|------------|----|-------|---|-------------|--|------------------------|-----------------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.17.4 Photomontage View 17 As Proposed View from Baggot Street Upper at Waterloo Road</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0069</p> | | | | | | <p>Sheet Number</p> <p>69 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|---|------------|--|-------|---|-------------|---|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale @ A3: N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0070</p> <p>Sheet Number: 70 of 89</p> <p>Status: A</p> <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

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|--|------------|---|-------|---|-------------|---|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|--|-------------------|--|--|---|--|--|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022</p> <p>Project Code: BCIDC</p> | | <p>Scale: A3</p> <p>N/A</p> <p>Originator Code: ARP</p> | | <p>Drawn: KM</p> <p>Checked: JK</p> <p>Approved: NH</p> <p>OMS Code: 268401-00</p> | | <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0071</p> <p>Sheet Number: 71 of 89</p> <p>Status: A</p> <p>Rev: L02</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.18.3 Photomontage View 18 As Existing View from Baggot Street Lower at Herbert Street</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0072</p> | | | | | | <p>Sheet Number: 72 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm ANGLE OF VISION / LENS FOCAL LENGTH 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 11 Sep 2020 11:41

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|---|------------|-----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|--|--|---|--------------|--------|-----|----------|---|-----|
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheet Number | Status | Rev | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 of 89 | A | L02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.19.1 Photomontage View 19 As Existing View from Nutley Lane at Nutley Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0074</p> | | | | | | <p>Sheet Number</p> <p>74 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 09 Sep 2020 13:40

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|--|------------|----|-------|---|-------------|--|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.19.2 Photomontage View 19 As Proposed View from Nutley Lane at Nutley Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0075</p> | | | | | | <p>Sheet Number: 75 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 13:40

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|--|------------|-----|------------|----|-------|-------------|-------------|---------------|-------------------|---|--|------------|-----------------|-----|----------|-----------|---|----|----------|----|
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| | | L00 | 15/06/2021 | BP | JK | | | | | Draft Issue | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.19.3 Photomontage View 19 As Existing View from Nutley Lane at Nutley Park</p> | | | | | | | | | |
| | | L01 | 21/07/2021 | KM | JK | | | | | Draft Issue | Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | Checked | JK | Approved | NH |
| | | L02 | 12/01/2022 | KM | JK | | | | | Draft Issue | Project Code | BCIDC | Originator Code | ARP | O/S Code | 268401-00 | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0076</p> | | | |
| | | L03 | 03/02/2022 | KM | JK | | | | | Draft Issue | Sheet Number | 76 of 89 | Status | A | Rev | L00 | | | | |
| | | L04 | 03/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | |
| | | L05 | 04/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | | Final Issue | | | | | | | | | | | | | | |



< 39.6° / 50mm < 28.8° / 70mm ANGLE OF VISION / LENS FOCAL LENGTH 70mm / 28.8° > 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 13:40

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|---|------------|----|-------|---|-------------|--|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|--|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.19.4 Photomontage View 19 As Proposed View from Nutley Lane at Nutley Park</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0077</p> | | | | | | <p>Sheet Number: 77 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 09 Sep 2020 13:48

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|--|------------|----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|--|---|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 09 Sep 2020 13:48

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|---|---------------------------------------|------------------|-------|---|-------------|---------|----|----------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|--|--|--|--|--|--|------|------------|------------|-----|-------|----|---------|----|----------|----|---------------|-------|------------------|-----|-----------|-----------|--|--|--|--|---|--|---|--|-------------------------|---------------------------------------|--------------|----------|--------|---|-----|-----|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | Checked | JK | Approved | NH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Code: | BCIDC | Originator Code: | ARP | O/S Code: | 268401-00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0079 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheet Number | 79 of 89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Rev | L03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm < 28.8° / 70mm ANGLE OF VISION / LENS FOCAL LENGTH 70mm / 28.8° > 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 13:48

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|---|------------|-----|------------|----|-------|-------------|-------------|---------------|-------------------|---|--|------------|------------------|-----|-----------|-----------|---|----|----------|----|
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| | | L00 | 15/06/2021 | BP | JK | | | | | Draft Issue | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.20.3 Photomontage View 20 As Existing View from Nutley Lane at Elm Park Golfcourse</p> | | | | | | | | | |
| | | L01 | 21/07/2021 | KM | JK | | | | | Draft Issue | Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | Checked | JK | Approved | NH |
| | | L02 | 12/01/2022 | KM | JK | | | | | Draft Issue | Project Code: | BCIDC | Originator Code: | ARP | O/S Code: | 268401-00 | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0080</p> | | | |
| | | L03 | 03/02/2022 | KM | JK | | | | | Draft Issue | Sheet Number | 80 of 89 | Status | A | Rev | L00 | | | | |
| | | L04 | 03/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | |
| | | L05 | 04/03/2022 | KM | JK | | | | | Draft Issue | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | | Final Issue | | | | | | | | | | | | | | |



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|---|------------|----|-------|---|-------------|--|---|-------------------------------------|------------------------|-----------------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale: A3 N/A</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.20.4 Photomontage View 20 As Proposed View from Nutley Lane at Elm Park Golfcourse</p> | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0081</p> | <p>Sheet Number</p> <p>81 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 09 Sep 2020 13:57

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|---|------------|----|-------|---|-------------|---|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.21.1 Photomontage View 21 As Existing View from Nutley Lane at St Vincent's University Hospital</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0082</p> | | | | | | <p>Sheet Number: 82 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Date and Time of baseline photograph: 09 Sep 2020 13:57

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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Draw: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.21.2 Photomontage View 21 As Proposed View from Nutley Lane at St Vincent's University Hospital</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0083</p> | | | | | | <p>Sheet Number: 83 of 89</p> | <p>Status: A</p> | <p>Rev: L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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|---|------------|----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|--|--|
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| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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| | | L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| BUSCONNECTS DUBLIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CORE BUS CORRIDORS INFRASTRUCTURE WORKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Figure 17.2.21.4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Photomontage View 21 As Proposed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| View from Nutley Lane at St Vincent's University Hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawing File Reference: | Sheet Number | Status | Rev | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0085 | 85 of 89 | A | L03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 09 Sep 2020 14:01

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|--|------------|----|-------|---|-------------|--|------------------|-----------------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Date: 07/03/2022 Scale @ A3: N/A Drawn: KM Checked: JK Approved: NH</p> <p>Project Code: BCIDC Originator Code: ARP OMS Code: 268401-00</p> | | | | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.22.1 Photomontage View 22 As Existing View from Nutley Lane at Nutley Avenue</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing File Reference: BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0086</p> | | | | | | <p>Sheet Number: 86 of 89</p> | <p>Status: A</p> | <p>Rev: L00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° >

Date and Time of baseline photograph: 09 Sep 2020 14:01

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|---|------------|----|-------|---|-------------|------|----|-------|-------|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---|--|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L00 | 15/06/2021 | BP | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

Date and Time of baseline photograph: 09 Sep 2020 14:01

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|--|------------|-----|------------|----|-------------|-------|-------------|---------------|-------------------|--|------------|------------------|-----|-----------|-----------|---------|----|----------|----|-------------------------|---------------------------------------|--------------|----------|--------|---|-----|-----|
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| | | L00 | 15/06/2021 | BP | JK | | Draft Issue | | | <p>Drawing Title</p> <p>Belfield / Blackrock to City Centre Figure 17.2.22.3 Photomontage View 22 As Existing View from Nutley Lane at Nutley Avenue</p> | | | | | | | | | | | | | | | | | |
| | | L01 | 21/07/2021 | KM | JK | | Draft Issue | | | Date | 07/03/2022 | Scale @ A3 | N/A | Drawn | KM | Checked | JK | Approved | NH | Drawing File Reference: | BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0088 | Sheet Number | 88 of 89 | Status | A | Rev | L00 |
| | | L02 | 12/01/2022 | KM | JK | | Draft Issue | | | Project Code: | BCIDC | Originator Code: | ARP | O/S Code: | 268401-00 | | | | | | | | | | | | |
| | | L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | |
| | | L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | |
| | | L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | |



< 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° >

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|--|------------|-------------------------------|------------------------------|---|--------------------------|---------------------------|---|-------------------------------------|------------------------|-----------------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|-----|------------|----|----|--|-------------|---------------|-------------------|---|
| Rev | Date | Dm | Chk'd | App'd | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| L01 | 21/07/2021 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L02 | 12/01/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L03 | 03/02/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L04 | 03/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L05 | 04/03/2022 | KM | JK | | Draft Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L06 | 07/03/2022 | KM | JK | | Final Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Date</p> <p>07/03/2022</p> | <p>Scale @ A3</p> <p>N/A</p> | <p>Drawn</p> <p>KM</p> | <p>Checked</p> <p>JK</p> | <p>Approved</p> <p>NH</p> | <p>Drawing File Reference:</p> <p>BCIDC-ARP-M3_LA-1415_XX_00-DR-LL-0089</p> | <p>Sheet Number</p> <p>89 of 89</p> | <p>Status</p> <p>A</p> | <p>Rev</p> <p>L03</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |